

NAME \_\_\_\_\_

DATE \_\_\_\_\_

SERVICE AREA \_\_\_\_\_



# MINISTRY APPLICATION

COMPASS BIBLE CHURCH

140 Columbia

Aliso Viejo, CA 92656

Susan Grover – Director of KIDS Ministry www.compasschurch.org Phone: (949) 540-0699



### KIDS Ministry Application Compass Bible Church

| This survey is to be completed by being used to help the church prouse our facilities   |   |   |   |  |  |
|---|---|---|---|--|--|
| Name  |   |   | Date  |  |  |
| Last  | Fi  | st  | MI  | ·  |  |
| Address   |   | City  |   |  |  |
| Street  |   |   | State   | Zip                                      |  |
| How long at this address?   | If less than f  | ive years give previous   | address and numbe   | r of years:                              |  |
| YearsAddress  |   |   |   |  |  |
| Home Ph V   | /ork Ph   | Cell Ph   | Best tir  | me to call                               |  |
| Email address   |   |   |   | A.M. / P.M.                              |  |
| Marital status  |   |   | Phone   |  |  |
| No. of children A   | ges   | Emergency contact   |   |  |  |
| Have you put your faith and trust in .  | lesus Christ? □ yes □   | no If yes, please give c  | date & an explanation b   | elow:                                    |  |
| Have you been baptized since you<br>How long have you been attending<br>Have you gone through the CBC<br>Please check the services or gro   | ng CBC?<br>Partners Program?<br>ups you attend regul                                | □ Yes □ No Comme<br>arly:   | ent?  |  |  |
| □ Saturday - 5:00pm Sunday □  |   |   |   |  |  |
| Please list any other CBC ministr   | -   |   |   |  |  |
| What leadership/volunteer exper<br>and youth. Identify place and typ  | •   |   |   | •  |  |
|   |   |   |   |  |  |
| List any gifts, training, education   | or other factors that   | have prepared you to v  | vork with children.   |  |  |
| In what area of ministry do you d   |   |   |   |  |  |
| Age/Grade preferences:  |   | volvement preference  | 5.  |  |  |
| <ul> <li>Infants / Toddlers</li> <li>Early Childhood (2 year old - H</li> <li>1<sup>st</sup> / 2<sup>nd</sup></li> <li>3<sup>rd</sup> / 4<sup>th</sup></li> <li>5<sup>th</sup> / 6<sup>th</sup></li> <li>Special Needs <ul> <li>Buddy Up: one-on-one main</li> <li>Compass Friends: non-main</li> </ul> </li> </ul> | kindergarten) Su<br>Tu<br>W<br>Th<br>Th<br>nstream kids Th<br>nstream kids Fr<br>Fr | esday KIDS Bible Clul<br>ednesday KIDS Bible Clu<br>ursday KIDS Bible Clu<br>ursday KIDS Bible Clu<br>ursday AWANA Club:<br>day KIDS Bible Club N | Club WBS: □ AM: 8:<br>µb Nav. Mo.: □ AM: 8<br>µb Thrive: □ PM: A<br>□ PM: 6:15-8:30<br>Nav. Mo.: □ AM: 8:44 | 8:45-12noon<br>ges Inf. – 3's, 6:00-8:30 |  |

| Occupation  | Employer   | Phone  |                             |
|---|--|--|-----------------------------|
|   |  |  |                             |
|   | BII (II Date<br>MO DE  | Driver's License   | EXPIRES                     |
| Do you have any medical training or a   | are you CPR certified? □ y   | es (if yes, explain below) □ no  |                             |
|   |  |  |                             |
| PERSONAL REFERENCES (MUST BE  | 18 YEARS OR OLDER AND NOT  | ELATED TO YOU) Please complete all information   | requested                   |
| Name  |  |  |                             |
| Email Address   |  | Phone  |                             |
| Name  |  |  |                             |
| Email Address   |  | Phone  |                             |
| Name  |  |  |                             |
| Email Address   |  | Phone  |                             |
|   | f our interview process to<br>ct confidence by the Comp  | elp provide a safe and secure environment fo<br>ass KIDS staff. Answering "yes" to any of the  | or our                      |
| children. All information is held in stric<br>questions may not necessarily preclud<br>Have you had any past experiences the<br>If yes, would you like to meet with<br>Have you ever been hospitalized or tr<br>Have you ever been convicted of, plea<br>now under charges for any criminal of<br>for involvement. □ yes □ no | f our interview process to<br>ct confidence by the Comp<br>de your involvement in Co<br>hat may hinder your produ<br>a pastor? 	u yes 	u no<br>reated for alcohol or subst<br>d guilty or pled no contest<br>ffense? A criminal convic | elp provide a safe and secure environment fo<br>ass KIDS staff. Answering "yes" to any of the<br>npass KIDS.<br>ctive ministry with children? □ yes □ no | or our<br>ese<br>or are you |

(FORM CONTINUES ON BACK)

## **Applicant's Statement**

The information contained in this application is correct to the best of my knowledge. I authorize any references, churches or other organizations listed in the application to give you any information they may have regarding my character and fairness for working with children, and I release all such references from liability for any damage that may result for furnishing such evaluations to Compass Bible Church.

#### **KIDS Ministry Team Agreement**

Having committed to serving in the KIDS Ministry and the habits essential for spiritual maturity, I commit to:

- 1. Prepare for ministry by maintaining my personal relationship with Christ.
- 2. Support the teaching ministry by praying for the church and KIDS Ministry staff, other team members, and specifically, the children in my care.
- 3. Cooperate with other ministries and place the greater good of the whole body over the needs of my ministry.
- 4. My personal growth and education by participating in training opportunities.

Should my application be accepted, I agree to follow the policies of Compass Bible Church and to refrain from unbiblical conduct in the performance of my services on behalf of the church.

I understand that my personal information will be treated as confidential.

| <ul> <li>I have read and agree with the following:</li> <li>CBC Purpose and Values</li> <li>CBC Doctrinal Statement</li> <li>KIDS Ministry Mission Statement</li> <li>KIDS Ministry Operating Principles</li> </ul> |                                   |         |
|---|-----------------------------------|---------|
| Applicant's signature   | Date                              |         |
| Applican  | t Checklist (for office use only) |         |
| Interview date  | Ву                                |         |
| Training dates  |                                   |         |
| Personal reference checks completed   | al                                |         |
| U Work reference checks initial   |                                   |         |
| Placement   |                                   |         |
| Day/Hour  | Age/Grade                         |         |
| Position  | Start Date                        |         |
| Comments  |                                   |         |
| Confirmed with applicant on   | _Ву                               |         |
|   | 4                                 | 10/4/17 |



## Permission to Obtain a Background Check

(This form authorizes the church to obtain background information and must be completed by the applicant. The church must keep this completed form on file for at least two years after requesting a background check.)

I, the undersigned applicant (also known as "consumer"), authorize Compass Bible Church to procure background information (also known as a "consumer report and/or investigative consumer report") about me. This report may include my driving history, including any traffic citations; a social security number verification; present and former addresses; criminal and civil history/records; and the state sex offender records.

I understand that I am entitled to a complete copy of any background information report of which I am the subject upon my request to Compass Bible Church, if such is made within a reasonable time from the date it was produced. I also understand that I may receive a written summary of my rights under the Fair Credit Reporting Act upon my request.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Identifying Information for Background Information Agency (also known as "Consumer Reporting Agency")

| Print Name:                      |                                |                      |          |           |               |           |
|----------------------------------|--------------------------------|----------------------|----------|-----------|---------------|-----------|
|                                  | First                          | Middle               |          |           | Last          |           |
| Other Names Used                 | d (alias, maiden, nickname): _ |                      |          |           |               |           |
| Current Address:                 |                                |                      |          |           |               |           |
|                                  | Street /P. O. Box              | City                 | State    | Zip Code  | County        | Dates     |
| Former Address: _                |                                |                      |          |           |               |           |
|                                  | Street / P. O. Box             | City                 | State    | Zip Code  | County        | Dates     |
| Social Security Nu<br>(required) | mber:                          | Daytime              | e Teleph | one Numbe | er:           |           |
| Driver's License N               | umber:                         | _ State of Issuance: |          | Date      | of Birth:     | //        |
| Gender                           |                                |                      |          |           |               |           |
| Email Address:                   |                                |                      |          |           |               |           |
| Office use only:                 |                                |                      |          |           |               |           |
| Date of Backgrour                | nd Check Order:                | Order No.:           |          |           | Initials of F | Preparer: |
| Results of Order: _              |                                |                      |          |           |               |           |
|                                  |                                |                      |          |           |               |           |

