

EVANGELISM TRAINING: Responding to Mormonism P.2

5 Things to Say to a Mormon — Adapted from Ron Rhodes

2. _____

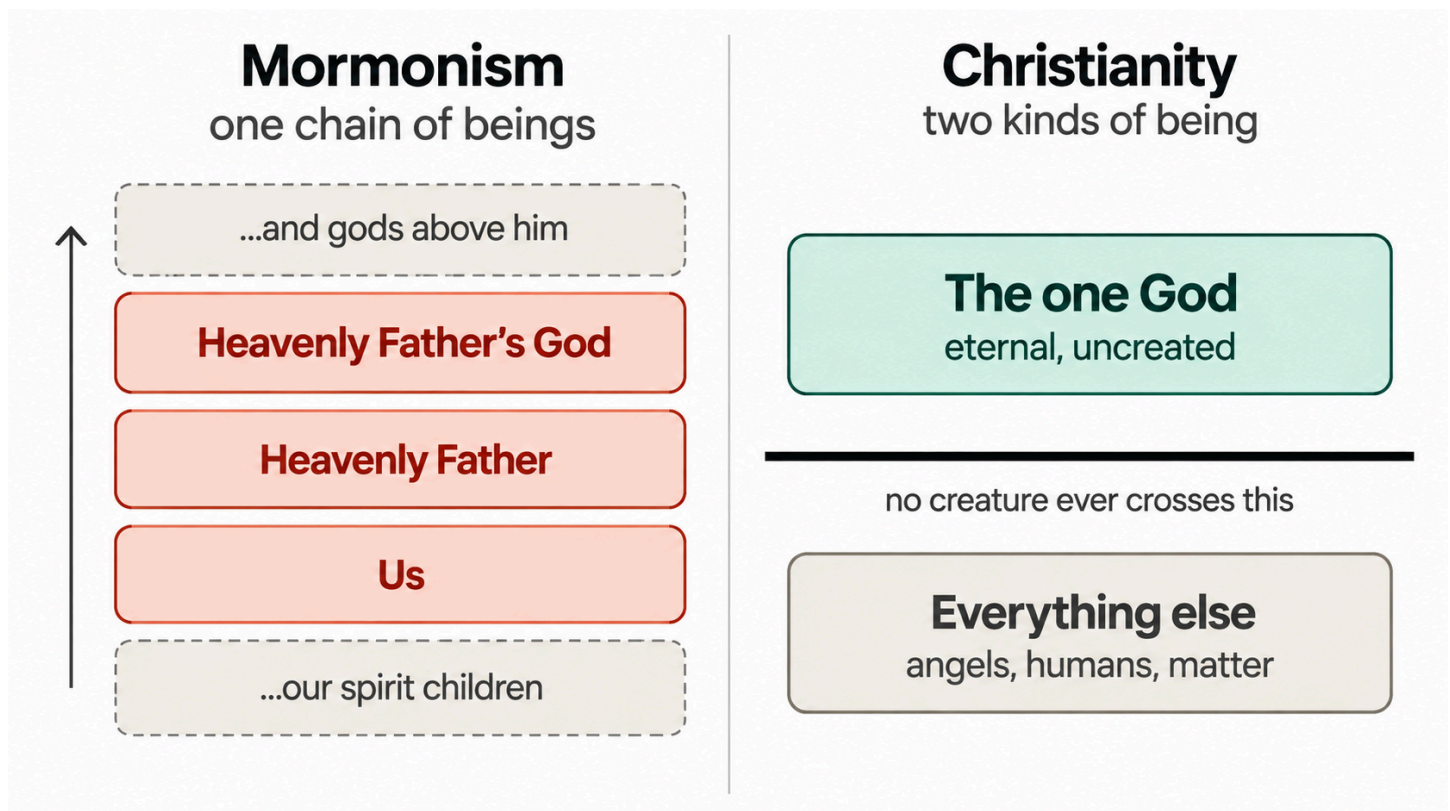
Why This Matters —

A Different God and a Different Jesus is a _____

- **2 Corinthians 11:4** — For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough.
- **Galatians 1:8-9** — But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. ⁹ As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

Defining Terms *(Same Words, Different Definitions)*

Term	Mormon Meaning	Christian Meaning
Godhead	Three separate Gods united in purpose	One God in three persons (also called Trinity)
Godhood	The state of being a God (also called exaltation) which humans can become	The unique divine nature possessed exclusively by the one true God



Mormon Position —

The Godhead is _____ united in purpose, among _____ — and one of them, an _____, organized this world from what already existed, and is _____

- A. God the Father is an exalted, physical being and the literal father of human spirits, who was _____ (also known as Elohim)
 - **D&C 130:22** — The Father has a body of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a personage of Spirit. Were it not so, the Holy Ghost could not dwell in us.
 - The Father has a tangible body of flesh and bones
 - **Joseph Smith, King Follett Discourse (Teachings of the Prophet, 345-46)** — God himself was once as we are now, and is an exalted man. ... yea, that God himself, the Father of us all, dwelt on an earth, the same as Jesus Christ himself did; and I will show it from the Bible”
 - **Lorenzo Snow, Teachings of Presidents, Ch.5 (endorsed by Joseph Smith)** — As man now is, God once was: As God now is, man may be.
 - God was once a man who progressed to godhood
 - **(Historical Source) Milton R. Hunter, The Gospel Throughout the Ages, 104** — God the Eternal Father was once a mortal man who passed through a school of earth life similar to that through which we are now passing. He became God-an exalted being. ... He grew in experience and continued to grow until He attained the status of Godhood. In other words, He became a God by absolute obedience
 - Implication: the father must have had a God above him while he was progressing, who was also once a man — an unending chain
 - **“Mother in Heaven” Gospel Topics Essay** — The Church of Jesus Christ of Latter-day Saints teaches that all human beings, male and female, are beloved spirit children of heavenly parents, a Heavenly Father and a Heavenly Mother....The doctrine of a Heavenly Mother is a cherished and distinctive belief among Latter-day Saints.
 - God has a wife (or wives) in heaven — called heavenly mother
- B. Jesus is the _____ of heavenly father, divine in the preexistence but progressed to receive the Father's full glory and power (also known as Jehovah)
 - **D&C 93:21** — And now, verily I say unto you, I was in the beginning with the Father, and am the Firstborn;
 - **A Doctrinal Exposition by the First Presidency of the Quorum of the Twelve, 1916** — “Among the spirit children of Elohim, the first-born was and is Jehovah, or Jesus Christ, to whom all others are juniors”
 - **Heber J. Grant, Analysis of the Articles of Faith, 1922** — We believe absolutely that Jesus Christ is the Son of God, begotten of God, the first-born in the spirit and the only begotten in the flesh; that He is the Son of God just as much as you and I are the sons of our fathers

- “Begotten” and “firstborn” are read literally not figuratively
 - **POGP Moses 4:1** — That Satan, whom thou hast commanded in the name of mine Only Begotten, is the same which was from the beginning, and he came before me, saying—Behold, here am I, send me, I will be thy son, and I will redeem all mankind, that one soul shall not be lost, and surely I will do it; wherefore give me thine honor.
 - Jesus, Satan, and humanity are all spirit children of the Father — Jesus and Satan are brothers
 - **D&C 93:12-14** — And I, John, saw that he received not of the fulness at the first, but received grace for grace; 13 And he received not of the fulness at first, but continued from grace to grace, until he received a fulness; 14 And thus he was called the Son of God, because he received not of the fulness at the first.
 - **Joseph F. Smith, Doctrines of Salvation, 1:33** — The Savior did not have a fulness at first, but after he received his body and the resurrection all power was given unto him both in heaven and in earth. Although he was a God, even the Son of God, with power and authority to create this earth and other earths, yet there were some things lacking which he did not receive until after his resurrection...
 - Jesus was divine in premortality but progressed in obedience to full glory
 - **President Ezra Taft Benson** — ...Jesus Christ is the Son of God in the most literal sense. The body in which He performed His mission in the flesh was sired by that same Holy Being we worship as God, our Eternal Father. Jesus was not the son of Joseph, nor was He begotten by the Holy Ghost. He is the Son of the Eternal Father!”
 - The Holy Spirit had nothing to do with the conception of Jesus
- C. The Holy Ghost is a _____ without a body of flesh and bones (unlike the Father and the Son)
 - **D&C 130:22** — ...the Holy Ghost has not a body of flesh and bones, but is a personage of Spirit. Were it not so, the Holy Ghost could not dwell in us.
- D. The Father, Son, and Holy Ghost are _____ (“three Gods”) united as one Godhead in purpose — among an unnumbered _____ (and their wives)
 - **Articles of Faith 1:1** — We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
 - **Joseph Smith, Sermon in the Grove, 1844** — I have always declared God to be a distinct personage, Jesus Christ a separate and distinct personage from God the Father, and that the Holy Ghost was a distinct personage and a Spirit: and these three constitute three distinct personages and three Gods.
 - **Joseph Smith, Sermon in the Grove, 1844** — Many men say there is one God—the Father, the Son, and the Holy Ghost, are only one God! I say, that is a strange God any how—three in one, and one in three!... it would make the biggest God in all the world; he would be a wonderful big God; he would be a giant or a monster
 - There are three distinct Gods in the Godhead
 - **POGP Abraham 4:1,3-4** — And then the Lord said: Let us go down. And they went down at the beginning, and they, that is the Gods, organized and formed the heavens and the earth. 3 And they (the Gods) said: Let there be light; and there was light. 4 And

they (the Gods) comprehended the light, for it was bright; and they divided the light, or caused it to be divided, from the darkness.

- **Joseph Smith, Sermon in the Grove, 1844** — In the beginning, the head of the Gods called a council of the Gods; and they came together and concocted a plan to create the world and people it.
 - Numerous Gods came together to decide the plan of salvation
- **D&C 132:37** — Abraham ... Isaac also and Jacob did none other things than that which they were commanded; ...they have entered into their exaltation, according to the promises, and sit upon thrones, and are not angels but are gods.
 - Abraham, Isaac, and Jacob have themselves become Gods
- **(Historical Source) Brigham Young, Journal of Discourses 7:333** —“How many Gods there are, I do not know. But there never was a time when there were not Gods and worlds, and when men were not passing through the same ordeals that we are now passing through.”
 - There is an infinite regress of Gods

- E. Humans have an eternal, _____ intelligence and can progress to exaltation and _____

- **D&C 93:29** — Man was also in the beginning with God. Intelligence, or the light of truth, was not created or made, neither indeed can be.
- **POGP Abraham 3:18** — Howbeit that he made the greater star; as, also, if there be two spirits, and one shall be more intelligent than the other, yet these two spirits, notwithstanding one is more intelligent than the other, have no beginning; they existed before, they shall have no end, they shall exist after, for they are gnolaum, or eternal.
 - Human beings are not ultimately created — our fundamental existence did not come from God
- **D&C 132:20** — Then shall they be gods, because they have no end; therefore shall they be from everlasting to everlasting, because they continue; then shall they be above all, because all things are subject unto them. Then shall they be gods, because they have all power, and the angels are subject unto them.
- **Joseph Smith, King Follett Discourse** — ...you have got to learn how to be Gods yourselves, ...the same as all Gods have done before you”
- **Lorenzo Snow, Teachings of Presidents, Ch.5 (endorsed by Joseph Smith)** — As man now is, God once was: As God now is, man may be.
- **(Historical Source) Brigham Young, Journal of Discourses 3:93** — “The Lord created you and me for the purpose of becoming Gods like Himself. ...to become Gods like unto our Father in heaven.
 - Humans can one day become Gods (we are currently God in embryo)

Christian Position —

God is the One _____, who made everything else out of nothing and is forever _____

- A. The Father is the eternal and uncreated Father who is _____
 - **Hosea 11:9** — I will not execute my burning anger; I will not again destroy Ephraim; for I am God and not a man, the Holy One in your midst, and I will not come in wrath.
 - **Numbers 23:19** — God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?
 - **John 4:24** — God is spirit, and those who worship him must worship in spirit and truth.
 - **John 1:18** — No one has ever seen God; the only God, who is at the Father's side, he (*Jesus*) has made him known.
 - God is not a man and was never a man who progressed to godhood
 - **Psalms 90:2** — Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.
 - **Isaiah 43:10b** — Before me no god was formed, nor shall there be any after me.
 - God has eternally been the one and only God
 - **Malachi 3:6** — "For I the Lord do not change; therefore you, O children of Jacob, are not consumed.
 - **James 1:17b** — the Father of lights, with whom there is no variation or shadow due to change.
 - God does not progress or change into a higher state
 - **Isaiah 45:12** — I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host.
 - **Isaiah 44:24** — Thus says the Lord, your Redeemer, who formed you from the womb: "I am the Lord, who made all things, who alone stretched out the heavens, who spread out the earth by myself,
 - **Acts 17:24-25** — The God who made the world and everything in it....he himself gives to all mankind life and breath and everything.
 - God is the Creator, not an exalted member of his creation
- B. Jesus Christ is the eternal and uncreated Son who is _____, and became _____
 - **John 1:1-3, 14** — In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made.¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.
 - **John 8:58** — Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."
 - **Hebrews 13:8** — Jesus Christ is the same yesterday and today and forever.
 - **Colossians 1:16-17** — For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things

were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together.

- **Colossians 2:9** — For in him the whole fullness of deity dwells bodily,
- **John 17:5** — And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

- Jesus did not progress into divine fulness — he eternally possessed it

- **Matthew 1:20b** — that which is conceived in her is from the Holy Spirit.
- **Luke 1:34-35** — And Mary said to the angel, “How will this be, since I am a virgin?” ³⁵ And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

- Jesus became truly human by the miraculous conception of a virgin, by the Holy Spirit

- **Isaiah 40:3** — A voice cries: “In the wilderness prepare the way of the Lord (*YHWH*); make straight in the desert a highway for our God (*Elohim*).
- **Matthew 3:3** — For this is he who was spoken of by the prophet Isaiah when he said, “The voice of one crying in the wilderness: ‘Prepare the way of the Lord (*YHWH*); make his paths straight.’ ”

- The Elohim / Jehovah split is incorrect — Scripture uses both names for one God, and applies both to Jesus

- C. The Holy Spirit is the eternal and uncreated Holy Spirit who is _____
 - **Acts 5:3-4** — But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land?... You have not lied to man but to God.”
 - **1 Corinthians 2:10-11** — these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.
 - **Psalms 139:7-8** — Where shall I go from your Spirit? Or where shall I flee from your presence? ⁸ If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!
 - The Spirit is personal and omnipresent — he is God, not a third god
- D. There is only _____, eternally existing as _____:
Father, Son and Holy Spirit
 - **Deuteronomy 6:4** — “Hear, O Israel: The Lord (*YHWH*) our God (*Elohim*), the Lord (*YHWH*) is one.
 - **Deuteronomy 4:35** — To you it was shown, that you might know that the Lord (*YHWH*) is God (*Elohim*); there is no other besides him.
 - Elohim and Yahweh (Jehovah) name the same God
 - Elohim “God” is his title, Yahweh “LORD / Jehovah” is his personal name
 - The name means “I AM” / “I self-exist”
 - God is the one who IS, derived from and dependent on nothing
 - **Isaiah 43:10b** — Before me no god was formed, nor shall there be any after me.
 - **Isaiah 44:6** — Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: “I am the first and I am the last; besides me there is no god.
 - **Isaiah 44:8, Isaiah 45:5, Isaiah 45:21, Isaiah 46:9**
 - **1 Corinthians 8:4** — Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.”

- There is only one God, not merely one that we happen to worship
- **1 Corinthians 8:6** — yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.
- **Hebrews 1:8** — But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.
- **Acts 5:3-4** (above)
 - The Father is God, The Son is God, and the Holy Spirit is God
- **Matthew 3:16-17** — And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”
- **Matthew 28:19** — Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
 - The Father, Son and Spirit are distinct persons but one being
 - One indivisible divine Being eternally existing as three distinct Persons
 - **One WHAT** — God. **Three WHOs** — Father, Son, and Holy Spirit
- E. Humans are _____ who will eternally worship and glorify God —

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- **Genesis 1:27** — So God created man in his own image, in the image of God he created him; male and female he created them.
 - **Psalms 100:3** — Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.
 - Humans had a beginning, God did not
 - **Romans 1:25** — because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.
 - **Acts 14:15** — “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.
 - **Isaiah 14:13-14** — You said in your heart, ‘I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far reaches of the north; ¹⁴ I will ascend above the heights of the clouds; I will make myself like the Most High.’
 - There are only two categories: Creator and creature
 - **Revelation 7:9-10** — After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”
 - **Revelation 22:8-9** — I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹ but he said to me, “You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”
 - Even glorified humans remain God’s servants and worshippers forever

Common Objections & Responses —

#1 — “_____”

- Genesis 1:26-27 — Then God said, “**Let us make man in our image, after our likeness.** And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.
 - **Response:** Being made in God's image differentiates man from God rather than identifying man as the same kind of being as God
 - John 4:24a — God is spirit, and those who worship him must worship in spirit and truth.”
 - Can't be referring to physicality —
 - Spirit does not have flesh and bones
 - Male and female are equally made in God's image
 - Refers here to representing God's rule over creation (Gen 1:26-28)
- Exodus 33:11 — Thus the Lord used to speak to Moses **face to face, as a man speaks to his friend.** When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.
 - **Response:** Used metaphorically to mean “directly” or “intimately”
 - Exodus 33:20 — But,” he said, “you cannot see my face, for man shall not see me and live.” (also Exodus 33:23)
 - Not describing a physical face but the directness of communication
 - The Bible uses metaphorical / anthropomorphic language to describe God
 - Psalm 91:4 — He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.
- John 14:9 — Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? **Whoever has seen me has seen the Father.** How can you say, ‘Show us the Father’?
 - **Response:** Jesus is not saying he is the Father or that his body looks like the Fathers
 - John 14:10 — Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.
 - Simply means that Jesus is a perfect revelation of God

#2 — “ _____ ”

- John 3:16 — “For God so loved the world, that he gave his **only Son**, that whoever believes in him should not perish but have eternal life.”
 - **Response:** “Only” (*monogenes*) means “unique” or “one-of-a-kind”
 - The Son has a unique relationship to the Father, he was not formed through divine procreation
 - Hebrews 11:17 — By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his **only son**,
 - Isaac is called Abraham's (*monogenes*), but Abraham had already fathered Ishmael
- Colossians 1:15 — He is the image of the invisible God, the **firstborn** of all creation.
 - **Response:** Firstborn (*prototokos*) can mean either “literal birth order” or “first in rank”
 - God calls Israel his firstborn (Ex 4:22) and David too though he was the youngest of eight (Psalm 89:27)
 - Rank is clearly meant by the context: Colossians 1:16 — For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him
- Psalm 2:7 — I will tell of the decree: The Lord said to me, “**You are my Son**; today I have begotten you.”
 - **Response:** “Begotten” here does not refer Jesus’ coming into physical existence
 - Psalm 2 is rather is speaking of his resurrection not origin (Acts 13:33-34)

#3 — “ _____ ”

- Matthew 3:16-17 — ¹⁶And when **Jesus was baptized**, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the **Spirit of God** descending like a dove and coming to rest on him; ¹⁷and behold, **a voice from heaven said**, “**This is my beloved Son**, with whom I am well pleased.”
 - **Response:** There is one God, but three distinct persons (there is one what and three who’s)
 - Matthew 28:19 — Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
 - Three persons, but one singular name (Elohim)
 - Isaiah 43:10b — Before me no god was formed, nor shall there be any after me.
 - Personal distinctions doesn’t require multiple Gods
- “Elohim is plural in Hebrew”
 - **Response:** Elohim is plural in form, but when it refers to the one true God, Hebrew treats it grammatically as a singular (singular verbs, adjectives, pronouns)
- John 17:21-22 — **that they may all be one, just as you, Father, are in me, and I in you**, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may **be one even as we are one**,
 - **Response:** Jesus calls the believers to unity like the unity of the Father and the Son
 - Doesn’t say unity of purpose is all the Father and Son shared — or else unified believers would be additional gods
 - Oneness of being is established elsewhere (Deuteronomy 6:4, Isaiah 44:6)

- Psalm 82:6-7 — I said, “**You are gods**, sons of the Most High, all of you; ⁷ nevertheless, **like men you shall die**, and fall like any prince.”
- John 10:34 — Jesus answered them, “Is it not written in your Law, ‘I said, **you are gods**’?
 - **Response:**
 - Human judges are “gods” in a limited sense (judging over life and death matters) not because they were divine beings
 - These figures are condemned by the true God and die like men
 - This Psalm begins with God judging them (v.1) and ends with God alone possessing the nations (v.8)
 - In John 10, Jesus argues from lesser to greater: if Scripture applies “gods” to these judges, how much more so the unique Son of God (John 10:35-36)
- 1 Corinthians 8:5 — For although there may be so-called gods in heaven or on earth—as indeed **there are many “gods” and many “lords”**
 - **Response:** Paul is exposing the idolatrous paganism of the day, not claiming that there are actually many Gods
 - 1 Corinthians 8:4 — Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.”
 - **Joseph Smith, Sermon in the Grove, 1844** — Some say I do not interpret [Paul’s teachings in 1 Corinthians 8:5] the same as they do. They say it means the heathen’s gods. Paul says there are Gods many and Lords many; and that makes a plurality of Gods. ... I have a witness of the Holy Ghost, and a testimony that Paul had no allusion to the heathen gods in the text
- 2 Peter 1:4 — by which he has granted to us his precious and very great promises, so that through them **you may become partakers of the divine nature**, having escaped from the corruption that is in the world because of sinful desire.
 - **Response:** The verse defines what it means — “having escaped from the corruption that is in the world because of sinful desire”
 - Moral transformed for perfection in glory — not acquiring deity
 - Just 3 verses earlier Peter calls himself a servant and Jesus “our God and Savior”
- Revelation 3:21 — The one who conquers, I will grant him **to sit with me on my throne**, as I also conquered and sat down with my Father on his throne.
 - **Response:** Reigning with Christ is delegated authority under him
 - Revelation 5:10 — and you have made them a kingdom and priests to our God, and they shall reign on the earth.”
 - Revelation 22:3-5 — No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴ They will see his face, and his name will be on their foreheads. ⁵ And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.
 - Reigning with God doesn’t make someone God
 - God is worshiped, his servants serve him, yet his servants reign

Take This With You —

3 Questions for Conversations:

- 1. Has God always been, or did he once have to become God?
- 2. If the Bible says there is only one God, and that no God was formed before or after him, how can there be other Gods?
- 3. Was Jesus eternally God, or did he progress to receive the fullness of God's glory and power?

3 Verses to Memorize:

- Isaiah 43:10 (one God) | John 4:24 (God is spirit) | John 1:1-3 (Jesus is eternally fully God)

Remember the Warning

- **2 Corinthians 11:4** — For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough.

Appendix (Same Words, Different Definitions)

Term	Mormon Meaning	Christian Meaning
God	Can refer to heavenly father or other exalted beings (there is a plurality of Gods)	The One uncreated and eternal triune being, who made everything else out of nothing and is forever distinct from what he made
Godhood	The state of being a God (also called exaltation) which humans can become	The unique divine nature possessed exclusively by the one true God
Godhead	Three separate Gods united in purpose	One God in three persons (also called Trinity)
God the Father / Heavenly Father	An exalted, physical being and the literal father of human spirits, who was once a man like us (also known as Elohim)	The eternal and uncreated Father who is fully God
Heavenly Mother	A divine heavenly wife who produced spirit children with heavenly father	No such being exists
Jesus Christ	The literal firstborn spirit child of heavenly father, divine in the preexistence but progressed to receive the Father's full glory and power (also known as Jehovah)	The eternal and uncreated Son who is fully God, and became fully man
Holy Ghost / Holy Spirit	A distinct spirit personage without a body of flesh and bones (unlike the Father and the Son)	The eternal and uncreated Holy Spirit who is fully God
Intelligence	The eternal, uncreated core of each person which God organizes into spirit children	No such idea exists
Create	To organize pre-existing matter and intelligences into something new	To bring into existence out of nothing, something that only God can do

